

# **DEVELOPMENT PLAN PANEL**

## Meeting to be held in Civic Hall, Leeds, LS1 1UR on Tuesday, 3rd April, 2012 at 1.30 pm

#### **MEMBERSHIP**

### **Councillors**

J Lewis R Lewis K Mitchell E Nash N Taggart (Chair) N Walshaw C Campbell M Hamilton B Anderson C Fox T Leadley

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Head of Forward Planning and Implementation: David Feeney Tel: 0113 24 74359

## AGENDA

| ltem<br>No | Ward | Item Not<br>Open |  | Pag<br>No |
|------------|------|------------------|--|-----------|
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS  |           |
|            |      |                  | To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Rules (in the event of an Appeal the press and<br>public will be excluded)   |           |
|            |      |                  | (*In accordance with Procedure Rule 25, written<br>notice of an appeal must be received by the Head<br>of Governance Services at least 24 hours before<br>the meeting)   |           |
| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE<br>EXCLUSION OF THE PRESS AND PUBLIC   |           |
|            |      |                  | 1 To highlight reports or appendices which<br>officers have identified as containing exempt<br>information, and where officers consider that<br>the public interest in maintaining the<br>exemption outweighs the public interest in<br>disclosing the information, for the reasons<br>outlined in the report.   |           |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.  |           |
|            |      |                  | 3 If so, to formally pass the following resolution:-   |           |
|            |      |                  | <b>RESOLVED –</b> That the press and public be<br>excluded from the meeting during<br>consideration of the following parts of the<br>agenda designated as containing exempt<br>information on the grounds that it is likely, in<br>view of the nature of the business to be<br>transacted or the nature of the proceedings,<br>that if members of the press and public were<br>present there would be disclosure to them of<br>exempt information, as follows: |           |
|            |      |                  | No exempt items or information have been identified on the agenda  |           |

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|------------|------|------------------|---|------------|
| 3          |      |                  | LATE ITEMS  |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration.  |            |
|            |      |                  | (The special circumstance shall be specified in the minutes).   |            |
| 4          |      |                  | DECLARATION OF INTERESTS  |            |
|            |      |                  | To declare any personal / prejudicial interests for<br>the purpose of Section 81(3) of the Local<br>Government Act 2000 and paragraphs 8 to 12 of<br>the Members' Code of Conduct.                            |            |
| 5          |      |                  | APOLOGIES FOR ABSENCE   |            |
|            |      |                  | To receive any apologies for absence.   |            |
| 6          |      |                  | MINUTES - 6TH MARCH 2012  | 1 - 2      |
|            |      |                  | To approve as a correct record the minutes of the Development Plan Panel meeting held on 6 <sup>th</sup> March 2012.  |            |
| 7          |      |                  | NATURAL RESOURCES AND WASTE<br>DEVELOPMENT PLAN DOCUMENT - "POST<br>SUBMISSION CHANGES"   | 3 - 54     |
|            |      |                  | To consider a report of the Director of City<br>Development on public consultation into the Post<br>Submission Schedule of Changes regarding the<br>Natural Resources and Waste Development Plan<br>Document. |            |
| 8          |      |                  | DATE AND TIME OF NEXT MEETING   |            |
|            |      |                  | Tuesday 8 <sup>th</sup> May 2012 at 1.30pm in the Civic Hall, Leeds.  |            |